|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Lp.** | **Przedmiot** | **Klasa** | **Tytuł** | **Autor/ Autorzy** | **Wydawnictwo** | **Nr dopuszczenia** | **Nauczyciel**  **(czytelny podpis)** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Wykaz podręczników i ćwiczeń na rok szkolny 2019 / 2020**